

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective December 8, 2004

09/366,064

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

| TOTAL CLAIMS                     |  |              |                          |
|----------------------------------|--|--------------|--------------------------|
| FOR                              |  | NUMBER FILED | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          |  | minus 20 =   | *                        |
| INDEPENDENT CLAIMS               |  | minus 3 =    | *                        |
| MULTIPLE DEPENDENT CLAIM PRESENT |  |              | <input type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A                                    | 11/14/05 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA         |
|--|----------|---|-------|---|--------------------------|
|  |          | Total                                     | Minus | 21  | *                        |
| Independent                                    | 2        | Minus                                     | 3     | *   | *                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |          |   |       |   | <input type="checkbox"/> |

12/14/05

(Column 1) (Column 2) (Column 3)

| AMENDMENT B                                    | 12/14/05 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA         |
|--|----------|---|-------|---|--------------------------|
|  |          | Total                                     | Minus | 21  | *                        |
| Independent                                    | 2        | Minus                                     | 2     | *   | *                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |          |   |       |   | <input type="checkbox"/> |

12/14/05

(Column 1) (Column 2) (Column 3)

| AMENDMENT C                                    | 12/14/05 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA         |
|--|----------|---|-------|---|--------------------------|
|  |          | Total                                     | Minus | 21  | *                        |
| Independent                                    | 2        | Minus                                     | 2     | *   | *                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |          |   |       |   | <input type="checkbox"/> |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE  OR OTHER THAN SMALL ENTITY

| RATE      | FEES   | RATE         | FEES   |
|-----------|--------|--------------|--------|
| BASIC FEE | 150.00 | OR BASIC FEE | 300.00 |
| X\$ 25=   |        | OR X\$50=    |        |
| X100=     |        | OR X200=     |        |
| +180=     |        | OR +360=     |        |
| TOTAL     |        | OR TOTAL     |        |

OTHER THAN SMALL ENTITY

| RATE             | ADDITIONAL FEE | RATE                | ADDITIONAL FEE |
|------------------|----------------|---------------------|----------------|
| X\$ 25=          |                | OR X\$50=           |                |
| X100=            |                | OR X200=            |                |
| +180=            |                | OR +360=            |                |
| TOTAL ADDIT. FEE |                | OR TOTAL ADDIT. FEE |                |

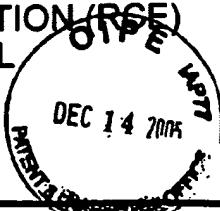
| RATE             | ADDITIONAL FEE | RATE                | ADDITIONAL FEE |
|------------------|----------------|---------------------|----------------|
| X\$ 25=          |                | OR X\$50=           |                |
| X100=            |                | OR X200=            |                |
| +180=            |                | OR +360=            |                |
| TOTAL ADDIT. FEE |                | OR TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE | RATE                | ADDITIONAL FEE |
|------------------|----------------|---------------------|----------------|
| X\$ 25=          |                | OR X\$50=           |                |
| X100=            |                | OR X200=            |                |
| +180=            |                | OR +360=            |                |
| TOTAL ADDIT. FEE |                | OR TOTAL ADDIT. FEE |                |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



|                        |                      |
|------------------------|----------------------|
| Application Number     | 09/366,064           |
| Filing Date            | August 2, 1999       |
| First Named Inventor   | Jason Robert Malaure |
| Art Unit               | 2611                 |
| Examiner Name          | Huynh, Son P.        |
| Attorney Docket Number | 42706-0800           |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114**

Note: If the RCE is proper, any previously filed unentered and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).

a.  Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.

i.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_

ii.  Other \_\_\_\_\_

b.  Enclosed

i.  Amendment/Reply      iii.  Information Disclosure Statement (IDS)  
ii.  Affidavit(s)/Declaration(s)      iv.  Other      Petition for additional extension of time

2. **Miscellaneous**

a.  Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)

b.  Other \_\_\_\_\_

3. **Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

a.  The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any overpayments to Deposit Account No. 19-2814. I have enclosed a duplicate copy of this sheet 12/16/2005 ZJUHAR1 00000044 192814 790.00 DA  
 i.  RCE fee required under 37 CFR 1.17(e)  
 ii.  Extension of time fee (37 CFR 1.136 and 1.17)  
 iii.  Other \_\_\_\_\_

b.  Check in the amount of \$ \_\_\_\_\_ enclosed

c.  Payment by credit card (Form PTO-2038 enclosed)

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Signature

Date

December 14, 2005

Name (Print / Type)

Albin H. Gess

Registration No.

25,726

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 C.F.R. §1.10)**

I hereby certify that the following correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 14, 2005. Express Mail Label Number EV 632 762 795 US.

Date: December 14, 2005

By:

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing the burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.